

**Interns – Campus Ambassadors Application Proforma**

|                            |  |                        |
|----------------------------|--|------------------------|
| <b>Academic Year</b>       | : 2022 - 2023  | Photo of the Candidate |
| <b>Name of the Student</b> | :  |                        |
| <b>Program/Branch</b>      | :  |                        |
| <b>Email id</b>            | :  |                        |
| <b>Phone Number</b>        | :  |                        |
| <b>Linkedin Profile</b>    | <b>Profile Name:</b><br><b>No. of Followers:</b><br><b>No. of Posts Made:</b>  |                        |
| <b>Youtube</b>             | <b>Name of the Channel:</b><br><b>No. of Subscribers:</b><br><b>No. of Video Posted:</b><br><b>No. of Vlog Made:</b> |                        |
| <b>Facebook</b>            | <b>Profile Name:</b><br><b>No. of Friends:</b><br><b>No. of Posts Made:</b>  |                        |
| <b>Instagram</b>           | <b>Profile Name:</b><br><b>No. of Followers:</b><br><b>No. of Posts Made:</b>  |                        |
| <b>Blogs</b>               | <b>Name of the Blog:</b><br><b>No. of Subscribers:</b><br><b>No. of Blogs made:</b>                                  |                        |
| <b>*Why Me?</b>            |  |                        |

|  |  |
|--|--|
| <b>Skill Set Proficiency</b>   |  |
| <ul style="list-style-type: none"> <li>• <b>Poster / Photo editing</b></li> <li>• <b>Video editing</b></li> <li>• <b>Content Writing</b></li> <li>• <b>Networking</b></li> </ul> |  |

\*Attach separate sheet where ever necessary

**Date:**

**Signature of the Candidate**

**For Office Use**

| <b>Observations from the Committee Member I</b>  |
|--|
|  |
| <b>Observations from the Committee Member II</b> |
|  |

|                 |  |                     |  |
|-----------------|--|---------------------|--|
| <b>Selected</b> |  | <b>Not Selected</b> |  |
|-----------------|--|---------------------|--|

**Signature of Steering  
Committee Member1**

**Signature of Steering  
Committee Member2**

**Head - SA**